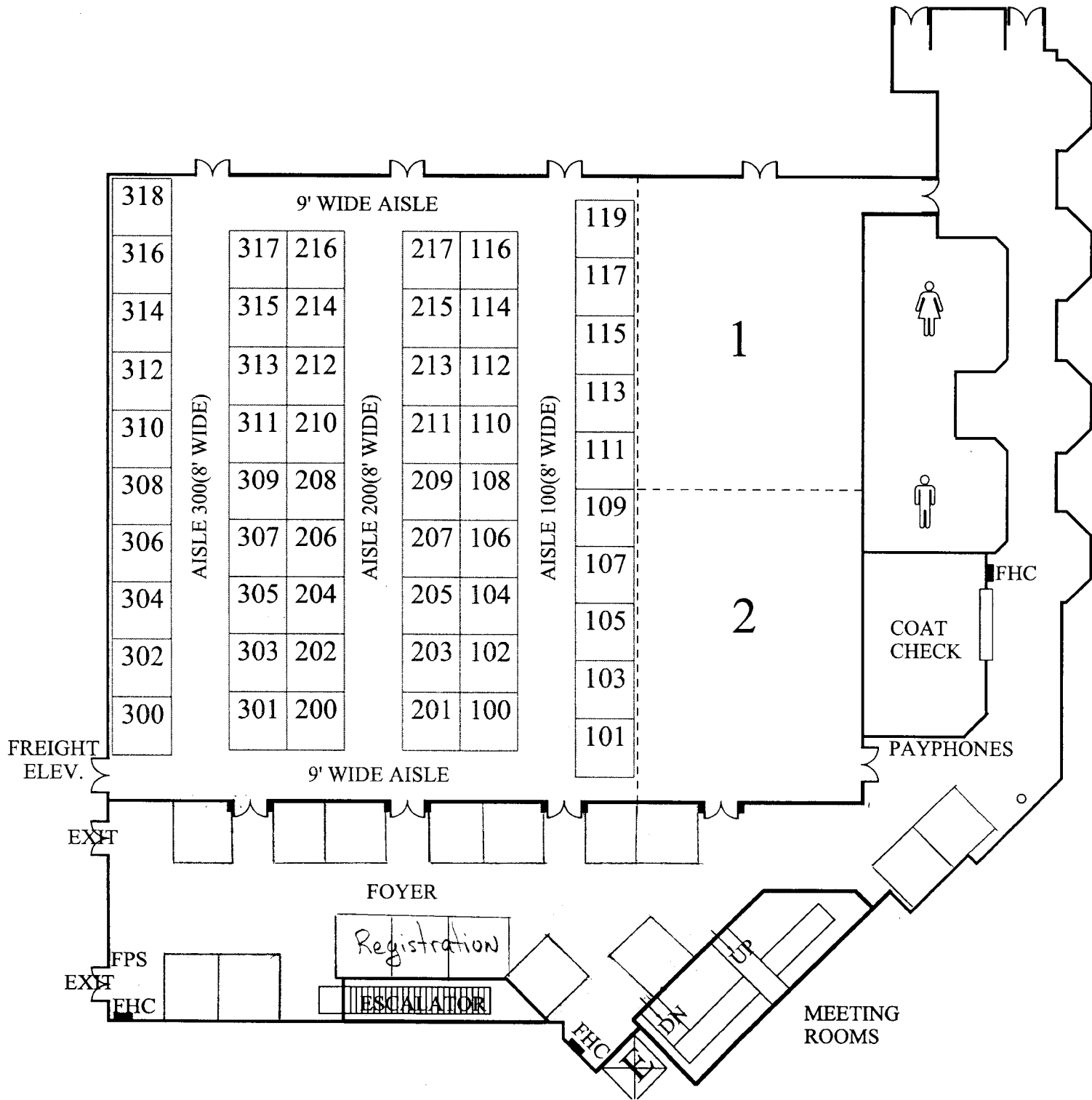
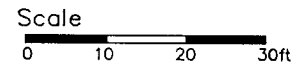


**HILTON SUITES  
DONALD COUSENS  
CONFERENCE  
CENTRE 3-5  
MAX. 10'X10' VERT.  
BOOTH LAYOUT**



Drawn by R.N.  
Dated 14/10/2009.  
Total # of Booths: 56;  
All 10'x10' sized booths.  
SUBJECT TO ON-SITE  
VERIFICATION.

*Foyer 11*



CLIENT APPROVAL: \_\_\_\_\_  
DATE: \_\_\_\_\_  
FACILITY APPROVAL: \_\_\_\_\_  
DATE: \_\_\_\_\_

**STRONCO**  
SHOW SERVICES  
T: 905.270.6767; F: 905.270.6771.